Johnson County Commission

William H. Gabel Presiding Commissioner

John L. Marr Commissioner, Eastern District

Charles Kavanaugh Commissioner, Western District

> Diane Thompson County Clerk

> > January 25, 2018

BID INVITATION:

The Johnson County Commission is requesting proposals for 60 foot and 55 foot Bridge Kits for the Johnson County Road and Bridge Department.

BID SPECIFICATIONS

General information, submittal specifications, and additional requirements can be obtained by visiting www.jococourthouse.com or contacting the Johnson County Clerk's Office, <u>JPowers@jococourthouse.com</u> Johnson County Courthouse, 300 N. Holden, Warrensburg, MO or calling (660) 747-6161.

SUBMISSION

Sealed proposals will be accepted in the County Clerk's Office no later than 2:30 p.m. on Tuesday, February 6, 2018 at which time proposals will be opened in the Commissioner's Office. The words "BRIDGES—DO NOT OPEN" must be clearly marked on the outside of the envelope containing said proposal.

BID AWARD The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

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Bid Specifications: Johnson County Road and Bridge - Bridge Kits PAGE 1

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60 Foot Bridge Kit

Pound/ Linear Qty Size \mathbf{Ft} Length Product 12 10 inch 42 40 feet H Pile 10 inch 2 15.3 25 feet Channel Iron Pile Cap 5 30 inch 108 60 feet Grade 50 I Beam 3 4 inch x 7 inch 17.9 40 feet Angle Iron 1654 inch 5.4 6 inch Channel Iron Shear Connectors 12 inch 10 20.71 65 3/8 inch (+/-) Channel Iron Diaphragms * 20 4 inch x 4 inch 9.8 12 inch Angle Iron Diaphragm Connector Brackets ** 5/8 inch 60 N/A 2 inch Bolt, Nut and Washer Assemblies *** 20 3 feet N/A 22 feet 8 inch Galvanized or Painted Bridge Decking (20 gallons x 1.5c)

55 Foot Bridge Kit

Pound/

		round		
		Linear		
Qty	Size	\mathbf{Ft}	Length	Product
12	10 inch	42	40 feet	H Pile
2	10 inch	15.3	25 feet	Channel Iron Pile Cap
5	30 inch	99	55 feet	Grade 50 I Beam
3	4 inch x 7 inch	17.9	40 feet	Angle Iron
145	4 inch	5.4	6 inch	Channel Iron Shear Connectors
10	12 inch	20.71	65 3/8 inch (+/-)	Channel Iron Diaphragms *
20	4 inch x 4 inch	9.8	12 inch	Angle Iron Diaphragm Connector Brackets **
60	5/8 inch	N/A	2 inch	Bolt, Nut and Washer Assemblies ***
19	3 feet	N/A	22 feet 8 inch	Galvanized or Painted Bridge Decking (20 gallons x 1.5c)

^{*} Diaphragms should be cut to insurance 23 feet outside to outside bridge width. Each Diaphragm should have (6) 7/8 inch holes that will align with the diaphragm holes.

Conditions:

Pricing - Pricing must remain in effective until 60 days after bid award.

Delivery – All materials will be bid as delivered and delivery arrangements must be made with the Johnson County Highway Department Supervisor. 60 foot and 55 foot beams should be delivered to jobsite, and all other materials should be delivered to Johnson County yard.

Bids should include the following: Total price for 60 foot bridge kit and 55 foot bridge kit.

^{**} Each connector bracket should have (3) 7/8 inch holes that will align with the diaphragm holes.

^{***} Each assembly contains (1) 5/8 inch x 2 inch bolt, (1) 5/8 inch nut, (2) 5/8 inch flat washers. Diaphragm hardware should be A325 grade.

Additional Requirements

INSURANCE Approved Bidder must submit to Owner an insurance certificate for comprehensive general public liability and workman's compensation coverage with respect to the premise having limits of liability for bodily injury, death, and property damage of not less than a combined single limit of \$1,000,000 per occurrence and \$2,000,000 aggregate, written on an occurrence basis, this certificate must name the Owner and additional insured as identified by the Owner.

FEDERAL WORK AUTHORIZATION PROGRAM Affidavit of Compliance from the federal work authorization program and a copy of the proposer's E-Verify Memorandum of Understanding (15 CSR 60-15.020) must be provided to the County. With prior arrangement, the E-Verify Memorandum of Understanding may be submitted during final negotiations. If such an arrangement is required, please contact the Commission 660-747-2112.

COORDINATION The Johnson County Road and Bridge Department will closely coordinate this work with the expected schedule of the contractor.

FAIR EMPLOYMENT PRACTICES The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

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